

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>The Times</b>		2. DATE OF FILING <b>Oct. 8, 2002</b>	
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>\$33.00</b>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>The Times, PO Box 878, Pierre, SD 57501</b>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>Hipple Printing Company, Inc., PO Box 878, Pierre, SD 57501</b>			
6. FULL NAME OF PUBLISHER: <b>Terry J. Hipple</b>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between; font-size: small;"> <span>FULL NAME</span> <span>COMPLETE MAILING ADDRESS</span> </div> <b>Hipple Printing Company, Inc., PO Box 878, Pierre, SD 57501</b>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)			
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE	
A. TOTAL NO. COPIES (Net Press Run)	1177	1125	
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.	102	116	
2. Mail Subscription (Paid and or requested)	931	901	
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	1033	1017	
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS	12	11	
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	0	0	
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1045	1028	
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing	94	73	
2. Return from News Agents	38	24	
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	1177	1125	
I swear that the statements made by me above are correct and complete.		SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="text-align: center;">   <b>Kevin D. Hipple, Business Manager</b> </div>	

State of South Dakota )

s

County of Hughes )

(Seal)

Sworn to before me this 8 day of

October, 2002

Mary L. Baker  
Notary Public

My commission expires 2-19-2003